

Philosophy of Negation: The Concept of the Negative in Classical German Philosophy

17th Conference of the Research Network for Transcendental Philosophy and German Idealism

DAY 1: February 25th, 2019

9:30-10:30	Welcome and Introduction		Room 220	
10:30-10:45	Coffee/Tea Reception outside Room 220			
10:45-12:15	Keynote Speech Moderator: Gregory Moss Speaker: Richard Dien Winfield , University of Georgia <i>Negation, Contradiction, and Hegel's Emancipation of Truth, Right, and Beauty</i>		Room220	
12:15-1:30	Lunch Break			
1:45-3:45	Parallel Sessions I A <u>Kant on Nothing</u> Moderator: Yu-Sum Lee	Room220	Parallel Sessions I B <u>Nothing and Negation in Hegel and Classical German Philosophy</u> Moderator: Chong-fuk Lau	Room G24
1:45-2:25	1. Daniel Smith , University of Memphis <i>Negation, Nothing, and Negativity in the Critique of Pure Reason</i>		1. Sebastian Boehm , TU Dresden <i>Wider die Unmittelbarkeit der Selbsterkenntnis</i>	
2:25-3:05	2. Stephen Palmquist , Hong Kong Baptist University <i>Nothing Really Matters: Does Kant's Table of Nothing Have Merely Architectonic Significance?</i>		2. Christoph Asmuth , TU Berlin <i>Nichts</i>	
3:05-3:45	3. Brandon Love , Hong Kong Baptist University <i>Something from Nothing in Kant</i>		3. Anna Becker , Humboldt University <i>Hegels, auf die Spitze getriebene Negation, Realität und Idealität der Endlichkeit</i>	

3:45-4:00	Coffee/Tea Reception outside Room 220	
4:00-6:00	Parallel Sessions II A Room220	Parallel Sessions II B Room G24
	<u>The Negative in Kant, Maimon, and Fichte</u> Moderator: Kai-chiu Ng	<u>Negation in Neo-Kantianism (Herman Cohen and Cassirer), Adorno, and Marx</u> Moderator: Wesley Wade Bergen
4:00-4:40	1. Chiu-yui Plato Tse , National Chengchi University <i>The Role of Negation in Early Transcendental Philosophy: Kant, Maimon, and Fichte</i>	1. Frederic Tremblay , Immanuel Kant Baltic Federal University <i>Hermann Cohen's Meonism</i>
4:40-5:20	2. Anthony Adler , Underwood International College <i>Fichte's Via Negativa: truth, freedom, and negation in the late Wissenschaftslehre</i>	2. Stefan Niklas , University of Amsterdam <i>Culture Negating Itself: Reflections of Hegel's philosophy of negation in Cassirer and Adorno</i>
5:20-6:00	3. Anna Longo , Pantheon-Sorbonne University <i>Infinite Judgments and Transcendental Logic: The Productivity of "Non-"</i>	3. Yu-sum Lee , The Chinese University of Hong Kong <i>Revolution as rainbow tracing – Reinterpreting Marx's concept of communism in Die deutsche Ideologie</i>
6:00-8:30	Group dinner at Chung Chi Staff Canteen	

DAY 2: February 26th, 2019

9:30-10:30	Tour of Chinese University of Hong Kong	
10:30-10:45	Coffee/Tea Reception outside Room 220	
10:45-12:15	Room220	
	<p>Keynote Speech</p> <p>Moderator: Kwok-ying Lau</p> <p>Speaker: Dalia Nassar, The University of Sydney</p> <p><i>Ecological Existentialism? The Relevance of Schelling's Critique of Negative Philosophy</i></p>	
12:15-1:45	Lunch Break	
1:45-3:45	<p>Parallel Sessions III A Room220</p> <p style="text-align: center;"><u>Imagination, Romanticism and Mysticism</u></p> <p style="text-align: center;">Moderator: Man-to Tang</p>	<p>Parallel Sessions III B Room G24</p> <p style="text-align: center;"><u>Schelling Contra Hegel</u></p> <p style="text-align: center;">Moderator: David Chai</p>
1:45-2:25	<p>1. Cody Staton, KU Leuven</p> <p><i>Imagination and Transcendental Objects: Kant on Reason's Focus Imaginarius</i></p>	<p>1. Dennis Vanden Auweele, KU Leuven</p> <p><i>Schelling's Doubling of Philosophy</i></p>
2:25-3:05	<p>2. Anna Ezekiel, University of York</p> <p><i>Through Consciousness Parted from Dream: Alternative Knowledge Forms in Karoline von Günderrode.</i></p>	<p>2. Yicai Ni, Peking University</p> <p><i>The Absolute as the Negative or the Positive? Schelling's Later Critique of the Opening of Hegel's Logic</i></p>
3:05-3:45		<p>3. James Scott Johnston, Memorial University of Newfoundland</p> <p><i>Positive Philosophy and Hegel's Retort to Schelling</i></p>
3:45-4:00	Coffee/Tea Reception outside Room 220	

<p>4:00-6:00</p> <p>4:00-4:40</p> <p>4:40-5:20</p> <p>5:20-6:00</p>	<p>Parallel Sessions IV A Room220</p> <p style="text-align: center;"><u>German Idealism and Judaism</u></p> <p style="text-align: center;">Moderator: Yong Huang</p> <p>1. Piotr Sawczynski, Jagiellonian University in Krakow <i>God's Self-Negation: Withdrawal or Concentration?</i> <i>On Schelling's (MIS) Reading of The Lurianic Kabbalah</i></p> <p>2. Friedemann Barniske, Augustana Divinity School <i>Negative Sublimity. Hegel's Description of Jewish Religion</i></p>	<p>Parallel Sessions IV B Room G24</p> <p style="text-align: center;"><u>Utopianism and the Limits of Knowledge</u></p> <p style="text-align: center;">Moderator: Christoph Asmuth</p> <p>1. Eric Lam, Humboldt University <i>Kant, Jacobi, and Things in themselves – Dispute on the Limit of Knowledge</i></p> <p>2. Gregor Schäfer, University of Basel <i>Performing the Speculative: Idealism as the Utopia of a Realisation of Philosophy</i></p> <p>3. Alexander Bilda, Universität Freiburg <i>The Emergence of the Unprethinkable. Schelling's System of Negativity in 1821</i></p>
<p>6:00-8:30</p>	<p>Group dinner at The Harmony, Lee Woo Sing College</p>	

DAY 3: February 27th, 2019

8:30-9:00	Tea/Coffee Reception outside Room 220	
9:00-10:30	Room220	
	<p>Keynote Speech Moderator: Qingjie Wang Speaker: Chong-fuk Lau, The Chinese University of Hong Kong <i>Kant's Concept of Negative Noumena</i></p>	
10:30-10:45	Tea/Coffee Reception outside Room 220	
10:45-12:45	<p>Parallel Sessions V A Room220 <u>Hegel's Development</u> Moderator: Kai-yee Wong</p> <p>1. Jesper Rasmussen, University of Southern Denmark <i>Prefacing the Absolute. Two Models of Situating Self-Negating Negativity in Hegel's Wissenschaft der Logik from 1812 and 1832</i></p> <p>2. Kimberly Ann Harris, Marquette University <i>Hegel's Early Logic of Negation</i></p> <p>3. Denys Kaidalov, University of Warsaw <i>Negation and reflection in Hegel's Logic</i></p>	<p>Parallel Sessions V B Room G24 <u>Contradiction and Development in Hegel's Logic and Phenomenology</u> Moderator: Tze-wan Kwan</p> <p>1. Nahum Brown, Sun Yat-Sen University <i>Hegel on Productive Contradiction: A Re-examination of the Categories of Reflection in Hegel's Logic</i></p> <p>2. Cristiana Senigaglia, University of Passau <i>Discovery Through Negation: Hegel's Path in the Phenomenology of Spirit</i></p> <p>3. Osman Nemli, Vassar College <i>The Difference Between Hegel and Schelling's Accounts of Negation and Freedom</i></p>
12:45-2:30	Lunch Break	

2:30-3:50	<p>Parallel Sessions VI A Room220</p> <p style="text-align: center;"><u>The Negative and the Positive in Schelling’s Philosophy</u></p> <p style="text-align: center;">Moderator: Jesper Rasmussen</p>	<p>Parallel Sessions VI B Room G24</p> <p style="text-align: center;"><u>The Negative in Comparative Perspective</u></p> <p style="text-align: center;">Moderator: Kit-hung Lo</p>
2:30-3:10	<p>1. Kwok-Kui Wong, Hong Kong Baptist University</p> <p>The “Positive” Elements in Schelling’s <i>System of Transcendental Idealism</i></p>	<p>1. Eric Nelson, The Hong Kong University of Science and Technology</p> <p><i>Emptiness, Nothingness, and Extinction: Buddhism in Hegel and Schopenhauer</i></p>
3:10-3:50	<p>2. Michael Hackl, University of Vienna</p> <p><i>Negative, Positive and Complementarity. Remarks to Schelling’s absolute Idealism</i></p>	<p>2. David Chai, The Chinese University of Hong Kong</p> <p><i>Touching the Ground of the Soul: Herder, Daoism and the Mystical Aesthetics of Sculpture</i></p>
3:50-6:00	Tour of Chi Lin Nunnery	
6:00-8:00	Group dinner at Chi Lin Vegetarian	